| SECRETARY: MARK WILSON, EAST MIDDLEBANK, DALRY, AYRSHIRE KA24 4HQ. TEL. 07761597173 EMAIL: secretary@blairgymkhana.co.uk               |                  | BLAIR GYMKHANA<br>ENTRY FORM 2023 |   |                                 | PLEASE MAKE CHEQUES PAYABLE TO: BLAIR GYMKHANA. |       |     |            |
|--|------------------|-----------------------------------|---|---------------------------------|---|-------|-----|------------|
| SECRETARY  | RIDER RIDER      | AGE IF                            | HORSE/ PONY NAME  | HORSE/PONY                      | CLAS  | CLASS |     | ENTRY FEES |
| USE ONLY   |                  | UNDER 16                          |   | HEIGHT                          |   |       |     | (£)        |
|  |                  |                                   |   |                                 |   |       | ` ^ |            |
|  |                  |                                   |   |                                 |   |       |     |            |
|  |                  |                                   |   |                                 |   |       |     |            |
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|  |                  |                                   |   |                                 |   |       |     |            |
| NAME AND ADDRESS FOR CORRESPONDENCE:   |                  |                                   | TOTAL ENTRY   |                                 | EES   |       |     |            |
|  |                  |                                   |   | MEDICAL COVER £3 PER RIDER      |   |       |     |            |
|  |                  |                                   |   | CROSS COUNTRY BIB DEPOSIT £1PER |   |       |     |            |
|  |                  |                                   |   |                                 | RSE/RIDER                                       |       |     |            |
| TELEPHONE/MOBILE E MAIL:   |                  |                                   |   | TOTAL DUE                       |   |       |     |            |
| ENTRY FEES INCLUDE PARKING FOR ONE VEHICLE CARRYING HORSES OR TOWING A TRAILER, ALL OTHER VEHICLES WILL BE CHARGED £5 PARKING.         |                  |                                   |   |                                 |   |       |     |            |
| PLEASE ENSURE CONTACT DETAILS ARE PROVIDED ON THE FORM ABOVE.  |                  |                                   |   |                                 |   |       |     |            |
| ENTRIES MUST BE RECEIVED BY TUESDAY 20 <sup>th</sup> June 2023. Entries on the day are at secretarys discretion and at double the fee. |                  |                                   |   |                                 |   |       |     |            |
|  |                  |                                   |   |                                 |   |       |     |            |
| ENTRY FEES:  |                  | 8.00                              | CLASSES 21: £5.00 CLASS 30 – 33: £15<br>CLASSES 22 – 29: £8.00 CLASS 34: £20 PER PAIR |                                 |   |       |     |            |
|  | CLASSES 15 – 20: | 12.00                             | CLASSES 22 – 29: £8.00  | CLASS 34: £20 F                 | PER PAII  | ₹     |     |            |